#### Sets and the Concept of Set

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#### Outline of talk

(1) The concept of set.

(2) Axioms for set theory and the negative thesis.

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**Basic Question.** Does the concept of set determine what object the set with given members has to be?

Stage 0  $V_0 =$ 

 $\mathsf{Stage} \ 1 \qquad V_1 = \mathbb{N} \cup \mathcal{P}(\mathbb{N}) = V_0 \cup \mathcal{P}(V_0)$ 

Stage 2  $V_2 = V_1 \cup \mathcal{P}(V_1)$ 

Etc. Through the transfinite

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**Informal Separation Axiom.** Let x be a set. For any property P, there is a set whose members are those members of x that have property P.

**Power Set Axiom.** Let *x* be a set. There is a set whose members are the subsets of *x*.

**Union Axiom.** Let x be a set. There is a set whose members are the members of members of x.

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**Oth Thesis.** The iterative concept of set is not—or, at least, is not merely—a concept of what it is for an object to be a set. It is a concept of what it is to be a universe of sets.

**1st Thesis.** The Informal Separation Axiom is sharp enough to guarantee that any two candidates for  $V_1$  (for the natural numbers and the sets of natural numbers) are isomorphic, that any two candidates for  $V_2$  are isomorphic, and so one for  $V_3$ ,  $V_4$ , etc. Indeed, the iterative concept of set is sharp enough that any two instantiations of it are isomorphic.

**2nd Thesis.** In our present state of knowledge, it is an open question whether the Informal Separation Axiom (or even the iterative concept of set) is sharp enough to determine a truth-value for the Continuum Hypothesis.



#### Basic Question for Natural Numbers No

# Basic Question for Natural NumbersNoOth Thesis for Natural NumbersYes1st Thesis for Natural NumbersYes2nd Thesis for Natural NumbersNo

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Basic Question for Natural Numbers	No
0th Thesis for Natural Numbers	Yes
1st Thesis for Natural Numbers	Yes

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- Informal ZFC axioms
- First-order ZFC axioms
- Second order ZFC axioms

ZFC axioms based on plural logic

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1st Thesis for V_2 + 2nd Thesis \Rightarrow
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We do not at present know that there is a structure instantiating the concept of set.

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